

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | DON BOSCO SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | DON BOSCO SCHOOL, P.B. NO. 64, N H - 04 ROAD, KELAGOTE, CHITRADURGA, CHITRADURGA, KARNATAKA - 577501 |
| 5      | PRINCIPAL NAME                    | Mr. GEORGE V L   |
| 6      | PRINCIPAL QUALIFICATION           | MA, B.Ed   |
| 7      | SCHOOL EMAIL ID                   | dbchitraschoolofexcellence@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9447249489   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://donboscobsechitradurga.com/certificates/SOCIETYREGISTRATIONCERTIFICATE.pdf">https://donboscobsechitradurga.com/certificates/SOCIETYREGISTRATIONCERTIFICATE.pdf</a>                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://donboscobsechitradurga.com/certificates/NOC.pdf">https://donboscobsechitradurga.com/certificates/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://donboscobsechitradurga.com/certificates/SCHOOLRECOGNITION.pdf">https://donboscobsechitradurga.com/certificates/SCHOOLRECOGNITION.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://donboscobsechitradurga.com/certificates/BUILDINGSAFETYCERTIFICATE.pdf">https://donboscobsechitradurga.com/certificates/BUILDINGSAFETYCERTIFICATE.pdf</a>                             |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://donboscobsechitradurga.com/certificates/FIREANDSAFETY.pdf">https://donboscobsechitradurga.com/certificates/FIREANDSAFETY.pdf</a>   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://donboscobsechitradurga.com/certificates/SELFCERTIFICATIONPROFORMA.pdf">https://donboscobsechitradurga.com/certificates/SELFCERTIFICATIONPROFORMA.pdf</a>                             |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://donboscobsechitradurga.com/certificates/SAFEDRINKINGWATERANDSANITARYCERTIFICATE.pdf">https://donboscobsechitradurga.com/certificates/SAFEDRINKINGWATERANDSANITARYCERTIFICATE.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://donboscobsechitradurga.com/certificates/FEE-STRUCTURE-OF-THE-SCHOOL.pdf">https://donboscobsechitradurga.com/certificates/FEE-STRUCTURE-OF-THE-SCHOOL.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://donboscobsechitradurga.com/certificates/ANNUAL-ACADEMIC-CALENDAR.pdf">https://donboscobsechitradurga.com/certificates/ANNUAL-ACADEMIC-CALENDAR.pdf</a>       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://donboscobsechitradurga.com/certificates/SCHOOL-MANAGEMENT.pdf">https://donboscobsechitradurga.com/certificates/SCHOOL-MANAGEMENT.pdf</a>                     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://donboscobsechitradurga.com/certificates/PTA.pdf">https://donboscobsechitradurga.com/certificates/PTA.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS  |
|--------|--|--|
| 1      | PRINCIPAL                                  | Mr. GEORGE V L   |
| 2      | TOTAL NO. OF TEACHERS                      | 22   |
|        | PGT  | 1  |
|        | TGT  | 6  |
|        | PRT  | 15   |
| 3      | TEACHERS SECTION RATIO                     | 1:1:7  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | RAJASRI, WITH 2 YEARS OF EXPERIENCE                      |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | JOMON K J, M.A, Ph.d 15 YEARS OF EXPERINCE IN COUNSELING |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |   |         |
|---|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 20234   |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 25 & 53 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 115 |
| 4 | INTERNET FACILITY   | YES     |
| 5 | NO. OF GIRLS TOILETS  | 16      |
| 6 | NO. OF BOYS TOILETS   | 16      |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |